

# **EXHIBIT 1**

to  
**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**  
(Serial No. 10/583,264)

Submitted by: Paul Teng

Paul Teng, Reg. No. 40, 837

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Sheet 1 of 1

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U.S. Department of Commerce  
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Atty. Docket No.

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**INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

Applicant:

Junji NISHIDA

Filing Date:

June 14, 2006

Group Art Unit:

2838

**U.S. PATENT DOCUMENTS**

| Examiner Initial | Document Number | Date       | Name       | Class | Subclass | Filing Date if Appropriate |
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**FOREIGN PATENT DOCUMENTS**

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EXAMINER

DATE CONSIDERED

\*EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.